

THE MAUI NEWS

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Hugh M. Coke,

Editor and Manager

SATURDAY,

AUGUST 29, 1908

A Woman's "With great solicitude, a woman inquired of another if she were orthodox in her religion. When told that her companion was a student of metaphysical lines of philosophy, and a believer in what is called 'New Thought,' and not a church member, the Solicitous Lady sighed and said solemnly: 'Oh, that I could lead you into the light of the true faith in time to save you!'"

Before the interview ended, the Solicitous Lady began to talk of her daughter-in-law, a lovely young woman of much culture and refinement. The criticisms, the innuendos, the sarcasms, the bitter jealousies displayed by the mother-in-law toward her son's choice shocked and disgusted the listener.

"And this is the missionary who hopes to save my soul," she said to herself. "May I be spared such salvation."

Go into any country neighborhood and you will find this type of religious fanatic. Indeed, you will find entire communities composed of them; women who possess all the virtues save the tolerance and kindness toward their in-laws; women who will give their last penny to the poor, sit night after night by beds of sickness, clothe the orphan and comfort the widow, fill the missionary box and weep over the heathen; but who will crucify their sons and daughters-in-law, or their mothers-in-law, with cruel speeches, unkind misconstructions, petty jealousies and mean persecutions.

It should be the chosen work of every clergyman in every church in the land to preach a sermon to such women three times a year.

Every phase of feminine vice of this nature (for it is one of the colossal vices and must be so called) the clergyman should place among the cardinal sins and endeavor to impress upon the minds of his listeners that salvation cannot be obtained until the vice is eliminated from the nature by prayer and humility.

The woman who is known to talk unkindly, or even disagreeably, of her relatives or neighbors should be put on probation until she learned the enormity of her sin, and not allowed to partake of the sacrament until she was truly repentant.

The blacklist of the in-laws ought to be included in every church organization. When a member received a notice that her name had been written on the list, she should be given a suitable season for meditation and self analysis, and if no reform took place, she should be expelled from the church.

The wretched misery and unhappiness caused by this type of woman is inconceivable. She is as dangerous to a community as an immoral woman.

Invariably she believes herself a devoted mother who is unselfishly interested in the best welfare of her son or daughter; or a devoted sister or aunt, bent on saving the dear relative from the wiles of a designing person.

But in almost every instance the most contemptible spirit of jealousy and intolerance lies at the root of the situation.

Whole communities are made unhappy by such women, and their influence has been known to shadow the lives of three generations by family broils and dissensions, which have lived beyond the grave and descended from family to family.

Attack this deadly, poisonous weed in your church gardens, good clergymen! It is a more Christlike work for you to do than to explain the dogmas of your men-made creeds."

Sister Tells of Kaleikini Murder.

Honolulu, August 20.—The case of George Kaleikini, the Hawaiian who killed his wife last Sunday morning, was tried before Judge Andrade this morning. The prosecution produced only its main witnesses, while the defense, which was conducted by Achi, called no witnesses. As a result the defendant was committed to the Circuit Court for trial. The man showed no signs of agitation and listened to the story told by the witnesses of his terrible deed without even a great show of interest.

Mabel Puaoi, the sister of the woman who was murdered, and who is the prosecution's main witness, gave the most damaging testimony against the defendant. She said that George came to the house at Kalihi where she and her sister were staying last Saturday night at 11:30 o'clock. He came through the back door and asked his wife, who was on the front lanai with some boys and her sister, to come into the parlor, as he wanted to speak to her, but she refused to go. Later, however, when she was in the bedroom with her baby, he went to her and they had words, she declining to return with him. She came back to the lanai and George went into the parlor, where he remained until about half an hour later, his wife went into the bedroom when the same scene was

repeated. The woman returned to the lanai and soon all the boys went away with the exception of Bernard Kelekolio, who went to sleep in a corner of the lanai.

Kaleikini told his sister he wanted to speak to her, said the witness. "She told him, 'This is not the place to speak; let us go back to the house.' He caught hold of my sister, and I told him not to handle her like that. He said, 'You have no business.' Then he fired a shot. I ran and hid behind a banana tree, and George fired another shot, and I ran away and was on the veranda when I heard the third shot. I saw all the flashes and saw my sister fall. I woke the people up. George was standing in the yard. We stood on the veranda. I called, 'Haul in!' He said, 'You stop calling haul in or I will shoot you.'"

At this point Dr. McDonald was called to give his testimony regarding his findings in the post-mortem examination which he held on the remains of the deceased. He stated that she came to her death from a gunshot wound. The bullet had entered the body in the back, passing through several vital organs, principally the heart, lodging in the right breast.

Miss Puaoi on being re-called went on with her story, stating that after the shooting George remained about five minutes, after which he disappeared.

On cross-examination Achi tried to bring out that liquor had been

BY AUTHORITY.

GENERAL ELECTION PROCLAMATION.

WHEREAS, in pursuance of law, Walter F. Frear, Governor of the Territory of Hawaii, has issued an election proclamation, giving notice that a general election for a delegate to the House of Representatives of the United States to serve during the Sixty first Congress and for Senators and Representatives of the Legislature of the Territory of Hawaii, will be held on Tuesday, November 3, A. D. 1908, throughout said Territory, between the hours of eight o'clock A. M. and five o'clock P. M.; and in said notice has designated the Senatorial and representative districts; and

WHEREAS, section 36, chapter 10, of Act 35, of the Session Laws of 1905, being an act creating counties within the Territory of Hawaii, and providing for the government thereof, provides that at least sixty days before a general election, the Board of Supervisors of each County shall issue a proclamation concerning county elections.

NOW THEREFORE, in compliance with said law the Board of Supervisors within and for the County of Maui, does hereby give notice that a general election for the County officers for the County of Maui will be held on Tuesday, November 3, 1908, throughout the County of Maui, between the hours of eight o'clock A. M. and five o'clock P. M.; the various County officers to be then elected being as follows:

A Board of five County Supervisors, to-wit:

One Supervisor from the District of Makawao,

One Supervisor from the District of Wailuku,

One Supervisor from the District of Lahaina,

One Supervisor from the District of Hana,

One Supervisor from the District of Molokai,

each member thereof to be elected by the duly qualified electors of his district.

A County Sheriff, County Attorney, County Clerk, County Auditor, and County Treasurer; each to be elected by the duly qualified electors of the County of Maui.

Five Deputy Sheriffs, to-wit:

One Deputy Sheriff from Makawao District,

One Deputy Sheriff from Wailuku District,

One Deputy Sheriff from Lahaina District,

One Deputy Sheriff from Hana District,

One Deputy Sheriff from Molokai District,

each Deputy Sheriff to be elected by the duly qualified electors of his district.

Notice is also given that, under the provisions of section 30, chapter 10, of Act 35, Session Laws of 1905, the precincts and polling places established by the Laws of the Territory of Hawaii for the election of Territorial Senators and Representatives constitute the precincts and polling places for the election of County officers, and elections for all County officers will therefore be had in the precincts and at the polling places designated in the General Election Proclamation of the Governor of Hawaii, of date August 25, 1908.

Done at Wailuku, Maui, this 27th day of August.

The Board of Supervisors within and for the County of Maui.

By W. HENNING,

Chairman.

Attest:
W. F. KAAE,
County Clerk, County of Maui.
August 29, Sept. 5, 12.

consumed by the young people on the lanai, and that there had been hula-ing, but this was absolutely denied by the witness.

Both George and Mrs. Kaleikini were well known in Waihee, Maui, where they resided until about a year ago. Mrs. Kaleikini was formerly Mrs. Hans Schmidt, a former resident of Makaweli, Kauai.

Schmidt was a Lieutenant in the German Army and fought through the boxer war. After his return he married the woman who was murdered.

Schmidt died in the Malulani Hospital of heart failure and his wife went at once to live with the man who is now accused of her murder.

At Well's Park the Kahului defeated the Waikapu by a score of 7 to 3. The first game was given to the Stars owing to the non-appearance of the Healan team. Tomorrow's games will be of great interest. The Waikapu meet the Healan and the Stars will play the Kahului. Should the Kahului win to-morrow's game it will almost be a certainty that they will win the cup and championship, as they have only to play the Healan and Stars once more. Should the Stars win the two games with the Kahului, it would place the Stars, Kahului and Waikapu tie for first place, and another series would have to be arranged to play the tie-off.

OLELO KUAHAUA KOHO BALOTA AKEA KA PAPA LUNAKIAI O KE KALANA O MAUI.

Oiai na hoolaha ae o Walter F. Frear, Kianina o ke Territori o Hawaii, he olelo kuaaha koho balota i kulike ipe ke ka, nawai, e kuaoha ana e malamala he koho balota akea no ke koho ana i Elele no ka Hale o na Lunamakaianana o na Moku-ama Hui ia no ke Kau Hela Kanano o ka Ahaolelo Hui, a no ke koho ana i na Senetosa a me na Lunamakaianana o ka Ahaolelo o ke Territori o Hawaii, ma ka Poalua, Novemaba 3, M. H. 1908, iloko o ke Territori, mawaena o ke hora ewalu o ke kakahiakanui a me hora elima o ke ahiahi, a maloko o na olelo hoolaha ala, ua hoomaopopoia na Apana Koho Senetosa a me Lunamakaianana; a

Oiai, ma ka Pauku 36, Mokuana 10, o ke Kanawai 39 o ke Kau o 1905, oia ke Kanawai e kukulu ana i na Aupuni Kalana iloko o ke Territori o Hawaii, a e hoomaopopo ana i koma mau hooponopono Aupuni ana, ua hoakakaia, e hoopuka aku ka Papa Lunakiai o na Kalana pakahi he olelo kuaaha no ke koho balota o ke kalana iloko o na la i emi ole malalo o ke kanoano mawaa ae o ka mawaa e malamala ai ke kau koho balota nui.

Nolaila, i kulike ai me ke kanawai i oleloia, ma keia ke hoolaha nei ka Papa Lunakiai o ke Kalana o Maui e malamala he koho balota akea no na luna aupuni o ke Kalana o Maui ma ka Poalua, la 3 o Novemaba, M. H. 1908 iloko o ke Kalana o Maui, mawaena o ka hora ewalu o ke kakahiakanui a me hora elima o ke ahiahi o na la ala, no ke koho ana i mau luna aupuni kalana elike me keia mahope nei, penei:

I Papa Lunakiai no ke Kalana o elima lala, penei:

Hookahi Lunakiai no ka Apana o Makawao,

Hookahi Lunakiai no ka Apana o Wailuku,

Hookahi Lunakiai no ka Apana o Lahaina,

Hookahi Lunakiai no ka Apana o Hana,

Hookahi Lunakiai no ka Apana o Molokai,

a e kohoia na lala pakahi e ka poe kupono i ke koho balota o ka Apana.

I Makaiini no ke Kalana, Leio no ke Kalana, Kakaulelo no ke Kalana, Lunahoolo no ke Kalana a me Pauku no ke Kalana, a e kohoia kela me keia o lakou pakahi e ka poe kupono i ke koho balota o ke Kalana o Maui.

I elima Hope-Makainui, penei:

Hookahi Hope-Makainui no ka Apana o Makawao,

Hookahi Hope-Makainui no ka Apana o Wailuku,

Hookahi Hope-Makainui no ka Apana o Lahaina,

Hookahi Hope-Makainui no ka Apana o Hana,

Hookahi Hope-Makainui no ka Apana o Molokai,

a e kohoia kela me keia Hope-Makainui pakahi e ka poe kupono i ke koho balota o ka Apana.

Ke hoolaha paia aku nei malalo o ka Pauku 30, Mokuana 10, o ke Kanawai 39, o ke Kau o 1905, o na Mahele Koho a me na wahi koho i kukulu malalo o na Kanawai o ke Territori o Hawaii no ke koho ana i na Senetosa a me na Lunamakaianana o ke Territori, e lilo oia no na mahele koho a me na wahi koho no ke koho ana i na luna aupuni kalana, a nolaila e malamala ke koho ana i na luna aupuni kalana iloko o na mahele koho a me na wahi koho i kuhikuhia ma ka olelo kuaaha koho balota akea a ke Kianina o Hawaii, o ka la 25 o Augate, 1908.

Hanaia ma Wailuku, Maui, i keia la 27 o Augate, 1908.

Na ka Papa Lunakiai o ke Kalana o Maui.

Ma o W. HENNING,

Lunahoomalu.

(Seal) W. F. KAAE,
Kakaulelo a ka Papa Lunakiai o ke Kalana o Maui.

August 29, Sept. 5, 12.

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Time Table--Kahului Railroad Company

WAILUKU-PAIA DIVISION						KAHULUI-PUUNENE DIVISION.			
STATIONS	A. M. Pas.	Pas. Frt	P. M. Pas.	Pas.	Wednesd Pass. only	STATIONS	A. M. Pas.	P. M. Pas.	
Kahului Leave	7.00		2.00		P. M.	Kahului Leave	6.20	1.20	
Wailuku Arrive	7.12		2.12			Puunene Arrive	6.35	1.35	
Wailuku Leave	7.20		2.20		4.15	Puunene Leave	6.40	1.40	
Kahului Arrive	7.35		2.35		4.30	Kahului Arrive	6.55	1.55	
Kahului Leave	7.40	9.40	2.40	4.35	5.10	Kahului Leave	8.10	3.10	
Sp'ville Arrive	7.52	3.55	2.52	4.47	5.22	Puunene Arrive	8.25	3.25	
Sp'ville Leave	7.55	10.15	2.55	4.50	5.25	Puunene Leave	8.30	3.30	
Paia Arrive	8.10	10.35	3.10	5.00	5.40	Kahului Arrive	8.45	3.45	
Paia Leave	8.20	10.50	3.20	5.05	5.45	Kahului Leave	9.45		
Sp'ville Arrive	8.35		3.35			Puunene Arrive	10.00		
Sp'ville Leave	8.40		3.40			Puunene Leave	10.30		
Kahului Arrive	8.52	11.30	3.52	5.30	6.05	Kahului Arrive	10.45		
Kahului Leave	8.55	1.00	3.55						
Wailuku Arrive	9.10	1.30	4.10						
Wailuku Leave	9.20	2.00	4.15						
Kahului Arrive	9.35	2.30	4.30						

Kahului Railroad Company

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